

Aitemaad اعتماد



| APPLICATION FORM | M FOR 'AITEMAAD HAMSA | FAR A | UITO E | ΙΝΔΝΟ | CE, | Date | | | |
|-----------------------|------------------------------|--|--------|---------|--------|-------------------|-----------------------|--|--|
| AFFLICATION FORM | ITOR AITEMAAD HAMSA | FAN A | .0101 | IIVAIV | JE | Branch Code | | | |
| | Customer's Name | | | | | | | | |
| | Gender | ☐ Male ☐ Female | | | ital S | tatus | ☐ Single ☐ Married | | |
| | Father's/Husband Name | | | | | | | | |
| | Mother's Name | | | | | | | | |
| | Address -1 (Current) | | | | | | | | |
| | | | Nea | | | rest Landmark | | | |
| | Address-2 (Permanent) | | | | Near | rest Landmark | | | |
| | NTN (If available) | | | | | | | | |
| | CNIC # | | | | | | | | |
| Particulars of | CNIC Issue Date | Exp | | | | ry Date | | | |
| Customer | Nationality | | | | | ntry of Residence | 2 | | |
| | Religion | | | | | & Place of Birth | | | |
| | Residential Status | □Ow | vned □ | Rente | , | | | | |
| | Accommodation Type | ☐ House ☐ Apartment ☐ Portion ☐ Other | | | | | | | |
| | Monthly Rent expense (if ap | le) | | | | | | | |
| | Residing since at Current Ad | | | | | | | | |
| | Residing in this City since | | | | | | | | |
| | # of Dependent(s) & Childre | en(s) | | | | | | | |
| | Resident Phone # | | | | | Mobile # | | | |
| | Email | | | | | | | | |
| | Occupation/Profession | | | | | Type of Industry | | | |
| | Employer/Company Name | | | | | | | | |
| | Employer | ☐ Govt. ☐ Semi Govt. ☐ Pvt. Ltd ☐ Public Ltd ☐ Other | | | | | | | |
| | Employment Status | | □ Per | maner | nt 🗆 | m to) | | | |
| Employment Details | Designation | | | | | Date of joining | | | |
| | Employer/Business Address | | | | | | | | |
| | City | | | | | Country | | | |
| | Direct # | | | | | PABX # | | | |
| | Previous Employer/ Compar | | | | | | | | |
| | Previous Employment Statu | ☐ Permanent (from to | | | |)) | | | |
| | Period | | ☐ Cor | ntractu | al (fr | om t | o) | | |
| | Previous Employer / | | | | | | | | |
| | Company Address | | | | | Contact # | | | |



اعتماد Aitemaad



| Monthly Income Co-co | | Customer Co-customer | | | Gross Net (take home) | | | | | | | |
|---------------------------------------|--|---|--------------------|----------------|-----------------------|-----------------|-------------|----------|----------------------|--|--|--|
| | | | | | Gross Net (take home) | | | | | | | |
| | | Total Ne | let Monthly Income | | | | | | | | | |
| Existing Banking Relationship Details | | | | | | | | | | | | |
| Account Type Bank/Br | | | anch | | | Operating Sin | nce | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Do you have any Credit Card? | | | ☐ Yes | □ No |) | | | | | | | |
| S. No. | Credit Card # | | Issuing Ba | ank | | | Limit | | Present Balance | | | |
| | | | | | | | | | | | | |
| | | | + | | | | | | | | | |
| Are you | availing any F | inancing | Facility? |] Yes | | 0 | , | | | | | |
| S. No. | Facility Name | | Issuing B | ank | | | Limit | | Present Balance | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Refere | nce Details | | | | | | | | | | | |
| | 15. 4 | Name | | | | | | | | | | |
| 1. Imm | | CNIC# Residen | ntial Address | | | | | | | | | |
| | g with you) | City | | | | Mobile# | | Landlin | ne (Res)# | | | |
| | | Landline | andline (Off) # | | | R | elationship | tionship | | | | |
| Name | | | | | | | | | | | | |
| | | CNIC Residen | esidential Address | | | | | | | | | |
| 2. Offic | e Colleague | City | | | | Mobile # | | Landline | ndline (Res) # | | | |
| | | Landline (Off) # | | | | | How long ha | ve you | ou known the referee | | | |
| Desire | d Vehicle Infor | mation | | | | | | | | | | |
| Nature | of Vehicle | | □ New □ l | Jn Re | giste | ered Imported | ☐ Other | | | | | |
| Name of Manufacturer | | | | | | | Wheelers | | | | | |
| Model / Year of Manufacture | | | | Eng | ine s | size / capacity | | | Color | | | |
| Vehicle Price | | | | Vehicle Status | | | □ Ready □ | Booki | ooking | | | |
| Customers Share as Equity (%) | | | | | | Amount | | | | | | |
| Bank's Share (%) | | | , and and | | | | | | | | | |
| Paymer | nt Period | □ 2 Year □ 3 Year □ 4 Year □ 5 Year □ Other | | | | | | | | | | |
| Other I | nformation | | | | | | | | | | | |
| Additio | onal Customer | Details (| if any) | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Documents Required:

- 1. Application Form duly filled and signed by the Customer
- 2. Copy of valid CNIC of Customer
- 3. Copy of letter of appointment
- 4. Copy of renewal of contract (if any)
- 5. Copy of latest Salary Slip / Certificate not to be more than one (01) month old at the time of case login
- 6. Two (02) recent Passport size colored Photo.
- 7. Copy of three (03) months paid utility bills
- 8. Copy of recently paid credit card bill (if any)
- 9. Copy of valid Driving License
- 10. Original last six (06) months Bank Statement wherein Salary is being credited.
- 11. Undertaking by the Customer about existing exposure from the "Entire Banking Sector"
- 12. NOC of settled loan with other banks (if it's still reflecting in eCIB)
- 13. Additional documentation required from NBP Employees:
 - Liability Statement
 - Verification of Educational Documents- PMW, HRM & Administration Group
 - Non Involvement Certificate IDW, Human Resource Management Group

Note: Additional documents may be required by the Bank

| For Bank use only | | | | | | | | | |
|---------------------|--------------------------|-------------|-----------|----------|--|--|--|--|--|
| Branch Name | | | Bra | nch Code | | | | | |
| Case referred by | ☐ Branch ☐ Sales ☐ Other | Em | ployee ID | | | | | | |
| Officer Name | | | | | | | | | |
| Designation | | Mobile # | | | | | | | |
| Dealership Name | | Application | # | | | | | | |
| Branch Manager's | | | | | | | | | |
| (signature & stamp) | | | | | | | | | |

Terms & Conditions:

- 1. The Customer shall be responsible for selecting the Vehicle.
- 2. The Customer hereby confirm to participate funds as equity and form joint partnership deed (Musharakah) to acquire the said vehicle.
- 3. The Customer hereby authorize NBP Aitemand or its duly appointed agents to contact his/her place of residence, work and/or reference to verify any information provided by him/her in this application.
- 4. The Customer hereby undertakes to furnish all documents required by the Bank.
- 5. The Customer hereby authorize NBP Aitemaad to obtain and verify his / her personal financials from any credit bureau, agents, Banks, financial institutions, companies and market for the purpose of credit comfort during the application process.
- 6. The Bank would reserve the absolute right to accept/reject the request.
- 7. Delivery of the Vehicle will be subject to availability of stocks.
- 8. The Customer's CNIC copy will be required as an identification evidence at the time of delivery.
- 9. The Registration Cost will be paid by the Bank and recovered upfront from the Customer as advance rental of first month at the time of signing the Payment Agreement.
- 10. The first annual Takaful (including tracker) contribution will be paid by Bank and recovered upfront from the Customer as advance rental of first month at the time of signing the Payment Agreement and for succeeding years, Bank will pay and recover all Takaful (including tracker) charges in the monthly rentals/payments.
- 11. The Bank shall deduct/collect respective charges/fee of this product from Customer as per Schedule of

Charges (SOC) of NBP Aitemaad.

Declaration

- I hereby declare that all the information stated herein and otherwise provided by me to the Bank from time to time is true and correct in all respects. I confirm that in case my signature(s) herein below differ materially from the signature on my computerized National Identity Card, the Bank is authorized and instructed to rely on the agreement(s) and other documents, which I may enter with the Bank in relation to my financing Facility. I also authorize the Bank to verify any information as per their policy. The verification may be carried out as deemed appropriate by the Bank, either through its own staff or other sources as deemed appropriate.
- I undertake to provide Post Dated Cheques (PDCs) against the monthly payments for entire tenure of facility. The Bank will not be responsible or liable for payment made through Cash or bearer cheques.
- I understand that this facility is only offered to Pakistani nationals and do hereby confirm that I am a Pakistani National.
- I undertake to inform the Bank in writing in case of change in any of the details stipulated in this
 application form and in case of change of address, the new address will be notified in writing 15 days prior
 to such change.
- I fully understand and agree that the Bank may, subject to the requirement of Shariah compliance, the Prudential regulations and/or circulars/directives issued by the State Bank of Pakistan, or pursuant to any applicable rules, regulations and/or directives issued by any competent authority/body from time to time, change / alter / amend any or all the terms of this facility and the Customer shall be bound to comply with the same.

☐ I hereby undertake that I do not have any family member(s) employed with National Bank of Pakistan. ☐ I hereby undertake that I have family member(s) employed with National Bank of Pakistan. (Particulars of the same are attached on a separate sheet).

Date

Undertaking Option for financing to the related party (anyone)

Customer's Signature _____

UNDERTAKING

(About existing exposure from the "Entire Banking Sector")

| IS/O, D/O, W/O | | | | holder of CNIC | | | , undertake that the | | | | |
|----------------|---|------------------------|--------------|----------------|-----------|----------------|----------------------|--------------------|--------------------|--|--|
| detail of r | my existing exposure from the "Entire | e Bank | king Sector | r" as or | າ | _is a | s under | : | | | |
| Details of | Credit Cards (Clean) limits being ava | iled fr | om other | banks/ | DFIs: | | | | | | |
| S. No. | Name of the Bank/DFI | | | | | Ар | proved | Lin | nit | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Details of | Credit Cards (Secured) limits being a | vailed | I from oth | er bank | ks/DFIs: | | | | | | |
| S. No. | Name of the Bank/DFI | | | | | Approved Limit | | | | | |
| | | | | | | | | | | | |
| | <u> </u> | | | | | | | | | | |
| Details of | Personal Loan (Clean) limits being a | vailed | from othe | r bank | s/DFIs: | | | | | | |
| S. No. | Name of the Bank/DFI | | Approved Lim | | | nit | | Amount Outstanding | | | |
| | | | | | | | | on | on Applicable Date | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Details of | Personal Loan (Secured) limits being | g availe | ed from ot | her ba | nks/DFIs: | | | | | | |
| S. No. | Name of the Bank/DFI | | | Approved Limit | | | | Amount Outstanding | | | |
| | | | | | | | | | on Applicable Date | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Details of | other facilities if any (Clean & Secure | ed) be | ing availed | d from | other bar | nks/ | DFIs: | | | | |
| S. No. | Name of the Bank/DFI | App | roved Lim | | | | | | Current | | |
| | | | | | (Clean/ | ean/Secured) | | | Outstanding | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Applied L | imits (including the application in pro | ocess): | | | | | | | | | |
| S. No. | Name of the Bank/DFI | Facility under Process | | Process | Nature | | | of Facility | | | |
| | | | | | | (Clean/Se | | | cured) | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Signature | :: | | | | | | | | | | |
| Name of | Customer: | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |