

**Office Copy**

**APPLICATION ACKNOWLEDGEMENT RECEIPT  
FOR THE SESSION 2020-2021 & 2021-2022  
(Use Capital Letters)**

Sr. No. \_\_\_\_\_  
Date \_\_\_\_\_

Student Name \_\_\_\_\_

Father / Guardian Name \_\_\_\_\_

CNIC No. of Student \_\_\_\_\_

Permanent Address of Parents / Guardian House No. \_\_\_\_\_

Mohallah \_\_\_\_\_ P/O. \_\_\_\_\_ Tehsil \_\_\_\_\_

Distt: \_\_\_\_\_ City \_\_\_\_\_ Province \_\_\_\_\_

Name of Institutions \_\_\_\_\_

Faculty / Department) \_\_\_\_\_

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Name & Signature of Receiving Officer  
with Branch Stamp**

**Note: Branch Manager ensure that application form is properly filled in all respect**

**Student Copy**

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Date \_\_\_\_\_

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Name of Institutions \_\_\_\_\_

Faculty / Department) \_\_\_\_\_

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Name & Signature of Receiving Officer  
with Branch Stamp**

**Note: Applicant must obtain Application Acknowledgement Receipt from the Branch Manager**

**APPLICATION FORM FOR STUDENTS LOAN SCHEME  
FOR THE SESSION 2020-2021 & 2021-2022**

**1. Personal details: All entries should be in CAPITAL LETTERS, leave spaces between separate WORDS**

Name of Applicant															
S/o. D/o.															
Permanent Address															
Phone/Fax/E-Mail															
Temporary Address															
Phone/Fax/E-Mail															
Date of Birth			-			-									
Guardian Name															
Parent(s) Guardian Profession															
Parent (s) Guardian Income Rs. (Gross)													Per Annum		
Computerized N.I.C Card No. of Parent(s)/Guardian															
Name of College / University (Current Study)															

**2. Study program (please tick the relevant box)**

GRADUATION				POST-GRADUATION			Ph. D
B.S (IT)	B.S (CS)	B. Com	L L B	M.S (IT)	M.S (CS)	M.Com	
B.B.A	B. E	M.B.B.S	BS	M.B.A	M.S	M. Sc	
B. Sc	B.A	B.D.S		M. A	L.L.M	M. Phil	

3. a) Date of Admission for the study program as per (2) above \_\_\_\_\_ (b) Subject \_\_\_\_\_  
DD/MM/YY

**4. Duration of Study as per (2) above (Please tick the relevant box)**

i) Total years of study programme	1-Year	2-Years	3-Years	4-Years	5-Years
ii) Current Year of Study Programme	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	4 <sup>th</sup> Year	5 <sup>th</sup> Year

**5. Purpose for which the loan is required for current year of study program as per 4(ii) above.**

a) Total Fee Rs. \_\_\_\_\_ b) Boarding Rs. \_\_\_\_\_ c) Text Books Rs. \_\_\_\_\_

**6. Estimated loan required for remaining period of study program as per 4(ii) above.**

a) Total Fee Rs. \_\_\_\_\_ b) Boarding Rs. \_\_\_\_\_ c) Text Books Rs. \_\_\_\_\_

**7. State the details of Examinations passed from S.S.C. onward.**

Name of Examination	Name of Board/ University	Year of Passing	MARKS		Division / Grade
			Total	Obtained	

**8. Whether receiving any scholarship (s) or stipend (s) during the current study, If so, state the amount and source.**

Yes	No
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I have fully read and understood the rules and regulations governing the Students Loan Scheme, and do hereby undertake to abide by them and to repay the loan in accordance with the terms and conditions prescribed by the Competent Authority.

Dated. \_\_\_\_\_

(SIGNATURE OF APPLICANT)  
(Mandatory)

**Certificate from the  
N.B.P Branch Manager**

The Financial standing of the parents / guardian of

Mr. / Miss. \_\_\_\_\_

S/o. /D/o. \_\_\_\_\_

Resident of House No. \_\_\_\_\_ Mohallah: \_\_\_\_\_

Area \_\_\_\_\_ P/o. \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ City \_\_\_\_\_

has been verified and is hereby confirmed as per policy of the scheme.

i. Parents CNIC No. \_\_\_\_\_

ii. Students CNIC No. \_\_\_\_\_

iii. Telephone / Cell No. \_\_\_\_\_

**Name & Signature of Br. Manager**  
(Office Stamp and Signature No.)

**Note:- Applicant is advised to verify their parents financial standing FROM THE BANK MANAGER, otherwise application shall not be entertained.**

**BANK MANAGER is advised to put their name and Signature No. on the Certificate otherwise application shall not be entertained.**

**Important Note:-**

As per Apex Committee decision "Branch Managers will also submit his/her Report regarding income of parents/guardians while forwarding the applications to the Students Loan Wing, Enterprise Risk Management Group, NBP, Head Office. In case the application's residential address does not fall within his/her jurisdiction, the particulars (i. S.No. ii. Application No. iii. Name of the Students iv. Address v. University / Colleges vi. Subject vii. Name of the Study and viii. Parents/Guardian (Income/Profession) of the students will be forwarded by him/her to the branch of the bank nearest to the residence of the student for the assessment of the financial status of the parents/guardians. Note repeat Note that the financial status of the parents/guardians will be assessed by the Branch manager, keeping in view their standard of living".

**THIS CERTIFICATE SHOULD BE ISSUED BY  
VICE CHANCELLOR/ PRINCIPAL/REGISTRAR  
ON INSTITUTION LETTER HEAD**

**Certified** that Mr./Miss \_\_\_\_\_ S/o. D/o. \_\_\_\_\_ is

a bonafide student of \_\_\_\_\_ and studying in \_\_\_\_\_  
(Name of the Institution) \* (Name of programme/subject)

of \_\_\_\_\_ under registrations / enrolment number \_\_\_\_\_  
\*\* (Year of study)

**It is further certified:**

- a) That the applicant bears good moral character and his/her behavior has been found consistently satisfactory.
- b) That the applicant is in real need of financial assistance.
- c) That the applicant is/is not receiving scholarship / stipend during the current year of study from \_\_\_\_\_ Rs. \_\_\_\_\_ per month.
- d) That the applicant has obtained \_\_\_\_\_ marks out of \_\_\_\_\_ in term of percentage \_\_\_\_\_ in the last public examination held on \_\_\_\_/\_\_\_\_/\_\_\_\_.  
DD / MM / YY
- e) That he/she has been admitted in the Institution on merit through the normal course/procedure.
- f) That his/her **date of admission** in the institution for present programme is \_\_\_\_/\_\_\_\_/\_\_\_\_ and fallen with in the age bracket of years \_\_\_\_ month \_\_\_\_ days \_\_\_\_  
DD / MM / YY (Mandatory)
- g) That all particulars mentioned by the applicant have been verified from the original documents submitted by the applicant at the time of admission.
- h) That the duration of the programme / study is \_\_\_\_\_ years and will be  
(No. of Years)  
completing by the end of \_\_\_\_/\_\_\_\_/\_\_\_\_.  
DD / MM / YY
- i) Recommended for grant of loan for the entire/remaining period of studies.

Signature of Vice Chancellor / Principal/ Registrar

**Explanation**

- \* Name of programme /subject for example B.Sc Chemical Eng., B.Sc Physics, M.Sc Agriculture etc.
- \*\* Year of study means 1<sup>st</sup> Year, 2<sup>nd</sup> Year or 1<sup>st</sup> Semester and 2<sup>nd</sup> Semester and so on.
- (d) GPA will be mentioned in term of percentage. Evidence issued by the authority must be attached.
- (f) Date of admission must be mentioned properly as per record of the institution.

On Institution Letter Head

## IMPORTANT INSTRUCTIONS

Application Form will not be entertained if the same is not properly & duly filled in and found missing therewith the following documents.

- i) Two Photographs of Student attested by not below the rank of BPS-17.
- ii) Attested photocopies of Fee Challan raised/demanded by the Educational Institution and Boarding expenses (excluding meal charges).
  - a) Income certificate from the employer i.e. Government/ semi Government/ Private service
  - b) Income Certificate from the area counselor of the Union Counsel i.e. for self employed
- iii) Attested photocopies of: -
  - a) Domicile
  - b) Computerized N.I.C of Parents and Students.
- iv) Attested photocopies of all educational certificates
  - a) Secondary School Certificate
  - b) Higher Secondary Certificate
  - C) Degree(s)
  - d) Marks Sheet/Transcript (Last Examination)
- v) A certificate (in original) from the Vice Chancellor/ Principal/Registrar of the concerned University Letter Head confirming date of admission and completion date of study
- vi) Four un-stamped self-addressed envelope (Permanent & Hostel Address) (size 5 X 11).
- vii) Application shall be considered on merit according to availability of funds. Any application which is not made on the prescribed form or is un-signed or does not contain the Required particulars and documents or reaches late will not be entertained.
- viii) Current and remaining Year fee must be mentioned in column No. 5 & 6 to avoid any wrong calculation of fee.