

## **National Bank of Pakistan**

STATIONERY & STORES DEPARTMENT HEAD OFFICE KARACHI

#### **TENDER NOTICE**

Tender # SSD/PTG/ 24 /2012

#### TENDER FOR PRINTING & SUPPLY OF WRITING PAD FOR BOARD ROOM, FILE FOLDER AND BANK'S STANDARD FORMS.

Sealed Tenders are invited from Pre-qualified printers, to print and supply of Bank's Standard Books/Forms.

Interested party can obtain the Tender Documents having details of items together with Terms and Conditions from the office of Incharge, Stationery & Stores Department, 1<sup>st</sup> Floor, Meher Sons Estate Building, Talpur Road, Karachi at the Tender cost Rs.1,000/- (Non-Refundable) payable in bank's name by Payment order/Bank Draft.

Sealed envelopes along-with a Payment Order or Bank Draft being 3% of earnest money of entire value of the Tender offer should be attached with the Tender and it must be dropped in the Tender box placed in the office of Senior Vice President / Divisional Head (LS&ED); Logistic & Engineering Group, at NBP, Buliding 3<sup>rd</sup> Floor, Head Office, Karachi on 05.06.2012 up-to 11.00 hours.

The sealed Tender will be opened on same date at 11.30 a.m. by the bank's Tender/Purchase Committee in presence of the participants, who will remain available at its opening time.

For more detail please contact to the Incharge Stationery & Stores Department, 1<sup>st</sup> Floor, Meher Sons Estate Building, Talpur Road, Karachi on Telephone No. 021-32416425, 021-32418657 Fax No.021-32425802.

(S.SAEEDUZ ZAFAR) AVP/Incharge Stationery & Stores Deptt; National Bank Of Pakistan Credit Management Group, Head Office, Karachi



**National Bank of Pakistan** 

STATIONERY & STORES DEPARTMENT HEAD OFFICE KARACHI

#### TERMS & CONDITIONS TENDER NO. SSD/PTG/HO/ 24 /2012 TO BE OPENED ON. 05.06.2012

#### DESCRIPTION

# NATIONAL BANK OF PAKISTAN INTENDS TO PRINT & <u>SUPPLY OF BANK'S STANDARD BOOKS/FORMS.</u>

- 1. The Pre-qualified Printers are eligible to participate in the Tender, who have Registered in Income Tax and Sales Tax Department, having valid certificates and Registration Number.
- 2. Supply of above items must be reached within <u>15 days</u> from the date of our firm order, failing which the Bank reserve the right to cancel the order, imposing the suitable penalty on bill(s) or forfeited the earnest money or Security Deposit in bank's favour or if the firm found involved indulging in any mall practice would be black listed and the bank will reserve the right to claim damages and losses from the defaulter firm.
- 3. Rates once quoted can-not be taken back. The rates should be inclusive of all Taxes and leaves of the Government of Pakistan.
- 4. Rates should also be included of free delivery at in Godown of National Bank of Pakistan at Karachi and all seen/un-seen costs, charges regarding supply of above items.
- 5. Rates/Offer should be submitted in sealed envelope and must be dropped in Tender Box at Senior Vice President (LS&ED) Office, 3<sup>rd</sup> floor, Head Office, Karachi latest by the given date and time, mentioned in our advertisement.
- 6. Necessary **Samples of Paper duly stamped and signed** must be submitted with the quotations. None of offer/quotations will be entertained found without Samples of paper.
- 7. Cutting/Over writing is not allowed, unless/until authenticated under proper signature of the authorized person.
- 8. At the opening time of the Tender on date, authorized representative of the firm can attend the meeting if desired.
- 9. Supply should strictly be made as per specification of articles already mentioned in "Bill of quantity", regarding articles and its packing etc.
- 10. Quotations must be valid at least 90 days from the date of its opening.
- 11. The Bank reserves the right to accept the quotations either in whole or in part.
- 12. No tender will be accepted without payment order of 3% earnest money of the total value of Tender.
- 13. Part payment will not be allowed to the printer.
- 14. Conditional Offers/Quotations/Tenders not to be acceptable to the bank.

#### (S.SAEEDUZ ZAFAR)

#### AVP/Incharge

Stationery & Stores Department, National Bank of Pakistan, Head Office, Karachi

> We thoroughly read/understand the above referred Terms and Conditions and accepted. Signature & Seal of Printer



**National Bank of Pakistan** 

STATIONERY & STORES DEPARTMENT HEAD OFFICE, <u>KARACHI.</u>

### **BILL OF QUANTITY**

| C   | DILL OF QU  |                | UNIT DDICE              | TOTAL           |
|-----|---|----------------|-------------------------|-----------------|
| S.  | DESCRIPTION   | QTY            | UNIT PRICE<br>INCLUSIVE | TOTAL<br>AMOUNT |
| No. |   |                | ALL TAXES               | AMOUNT          |
| 01. | F-15 RBV  | 5000 Pads Of   |                         |                 |
|     | Size: 7 <sup>1</sup> / <sub>2</sub> x 8 <sup>1</sup> / <sub>2</sub> printed on 70 gms. Imported | 100 Set        |                         |                 |
|     | white paper, 1 <sup>st</sup> leave in red and 2 <sup>nd</sup> leave in                          | Each Set       |                         |                 |
|     | blue colour, duly automatic machine   | Containing 02  |                         |                 |
|     | numbered pin to pin printing required   | Leaves         |                         |                 |
|     | bounded in pads craft paper on top and 08   |                |                         |                 |
|     | oz. straw board on back. Format & layout as   |                |                         |                 |
|     | per our specimen.   |                |                         |                 |
| 02. | F-15 RBV  | 5000 Pads Of   |                         |                 |
|     | Size: $7\frac{1}{2} \times 8\frac{1}{2}$ printed on 70 gms. Imported                            | 100 Set        |                         |                 |
|     | white paper, 1 <sup>st</sup> leave in red and 2 <sup>nd</sup> leave in                          | Each Set       |                         |                 |
|     | blue colour, duly automatic machine   | Containing 02  |                         |                 |
|     | numbered pin to pin printing required   | Leaves         |                         |                 |
|     | bounded in pads craft paper on top and 08   |                |                         |                 |
|     | oz. straw board on back. Format & layout as   |                |                         |                 |
|     | per our specimen.   |                |                         |                 |
| 03. | F-65 Specimen Signature Card. Size 3" x   | 1000           |                         |                 |
|     | 5" to be printed on 210 grams superior  | Packets. (100  |                         |                 |
|     | quality card, both side 04 colour printing  | Cards each     |                         |                 |
|     | (English and Urdu).   | Pkt)           |                         |                 |
| 04. | ADVANCE SALARY FORM. Size 13.5" x 8.5" to   | 1,000 Pad      |                         |                 |
|     | be printed on 80 gram imported paper both side four   | (100 leaves in |                         |                 |
|     | colour printing, bound in pad craft paper on top and  | each pad)      |                         |                 |
|     | 08 OZ straw board on back. Format & layout as per   | I /            |                         |                 |
| 05. | our specimen.<br><b>PENSION FORM.</b> Size 13.5" x 8.5" to be printed                           | 2,000 Pads     |                         |                 |
| 03. | on 70 grams white imported paper one side one   | (100 leaves in |                         |                 |
|     | colour printing Perforated in 01 place, bound in  | each pad)      |                         |                 |
|     | pad craft paper on top & 08 OZ straw board on   | each pau)      |                         |                 |
|     | back. Format & Layout as per our specimen.  |                |                         |                 |
| 06. | WRITING PAD FOR BOARD ROOM. Size 8" x   | 10,000 Pad     |                         |                 |
|     | 5" To be printed on 80 gram offset paper with one   | (10 leaves in  |                         |                 |
|     | colour printing top 04 coulour 10 leaves in each pad  | each pad)      |                         |                 |
|     | bound in pad 08 OZ Straw board on back.   | . ,            |                         |                 |
| 07. | File Folder. Size 12" x 9" to be printed on   | 10,000 Folder  |                         |                 |
|     | 340 grams bleach card with one colour   |                |                         |                 |
|     | printing. Format & layout as per our  |                |                         |                 |
|     | specimen.   |                |                         |                 |
|     | 1 4   |                |                         |                 |

Signature & Seal of the Firm / Supplier